

## **Bihar assembly election November 2025: Part-1**

**Subject: Bihar assembly election November 2025 vis. a vis. need of revamping the system of management of family, society and government of India as per the dharma (basic religion) and reestablishment of Dharma Sansthan (religious institutions) to take care of complete social security (i.e. security of physical safety, and security of air, Food, water, cloth, shelter, education, health, Justice, entertainment and avenues for employment and expression of creativity etc.) to all the citizens and genuine guest of India in a systematic and time frame manner – An expression of interest (suo moto) to offer consultancy to ease the tension of the people of Bihar and that of entire India, a pragmatic way forward -- regarding**

**CC:** for perusal with a request for deemed and necessary action,

1. The excellence Ms. Draupadi Murmu, President of India,
2. The excellence Shri C. P. Radhakrishnan, Vice President of India
3. Honourable Mr Narendra Modi, the Prime minister of India,
4. Honourable Shri Om Birla, Speaker of the Lok-Sabha
5. Honourable Shri Amit shah, Minister of Home affair,
6. Honourable Mr S. Jaishankar, Minister of external affairs
7. Honourable Shri Suman Bery, Vice Chairperson of NITI Aayog,

### **Respected fellow citizens of India**

Following is submitted on the subject, submission consists of **(A)**. Broad outline, **(B)**. Summary of Proposal, **(C)**. Concluding submission,

#### **(A). Broad outline**

**A.1).** It is being discussed in intellectual class that: assembly election and Assembly election in Bihar is the sum negative (not even zero) game, where everybody in Bihar as well as in India loses Irrespective of who wins and become MLA and who all combine and form the government and become minister or chief minister.

Further it is also being discussed that assembly election in Bihar is a self-styled obsession of the leaders to continue to befool themselves and their followers

and another round of effort of people of Bihar to get some solace in place of being cheated, looted, diseased, and befooled and then surrounded by the feeling of hopelessness and helplessness.

Still further, it is also being discussed that Assembly election in Bihar is a race by the dealers of scrape and master of cunning art to convert Bihar and also an entire India to convert these entities into scrapyard and animal kingdom. An in-depth analysis of the current status of Bihar and that of India and the world along with the offer of consultancy to improve upon is given in the points below.

**A.1.1).** Undersigned do not think that this article will impact upcoming voting on 06.11 and 11.11.2025 for the ongoing election legislative assembly in any way, however it is expected that this article will definitely initiate discussion in the Bihar as well as in entire on the necessity of holding such election and maintaining of all the twenty eight states for the growth and development of the country and of its populace.

**A.2).** Undersigned, Narendra Agarwal (aged fifty nine years), Key person of group (Resurrection of Dharma) is a bonafide resident of India, whose brief profile can be viewed from the social site LinkedIn/Facebook, through our website: **resurrectionofdharma.com**.

Further, the website also showcases undersigned preparation behind the claim to offer subject consultancy through the freely downloadable books (written or edited by me) open letters and links of the interviews and podcasts placed therein. Further, for a ready reference link of two podcast are as below:

<https://youtu.be/FD21cRfBmjs?si=w4wYpanTGR0fWiRH>,

and, <https://youtu.be/-8H6j9mmY5M?si=eKI22EBfQlaNKzD5>,

Further, undersigned do have a feel of country and did traveled and stayed in the entire country mainly during its solitude from the year 2019 till December 2024 wishes to submit that it is not a professional consultant and the present offer for consultancy is being submitted on the instructions of quite a few of respected Saints, Sadhu, Sadhvi, experts and masters for to restore the glory of our civilisation from the abode of Himalaya to the plains of India up to the

Indian Ocean, guiding mankind of the entire world to abide by the nature and lead healthy, happy and holy life.

**A.3).** Without going on much of the details of what happened in India in the last two– three thousand years its causes and conspiracies it can plainly be said that the manner in which turn of events culminated in the India, it can be added that India have witnessed sufficient tantrums, turmoil and upheaval which no country have witnessed/experienced which as such make India capable enough to think, plan and execute requisite changes in the manner of running and managing of the society and country and provide its citizen a platform wherein they can lead a healthy, happy and holy life and also become an example for the world to replicate the same and enjoy the rhythm which it will provide.

Here, it may be noted that though many other countries in world are witnessing the similar change but cannot be considered a fit country to experiment the change being submitted herein, because of the simple reason, that most of the people living in those countries appeared to have lost track of the dharma, it's the Perpetuity (basic religion which in Sanskrit called Dharma the Sanatana) and its systems of division of rights, responsibility and income/yield/resources which India is lucky enough to maintain its remembrances even now. What is needed in India is basically resurrection of dharma and establishment of Dharma Sansthan, elimination of evil forces and elevation of rightful/Saintly forces, which historically, Sita–Ram, from India itself is an example who has established the much talked about Ram Rajya.

**A.4).** When terms like: brain drain, money drain, favouritism and corruption start getting used with respect to a country then it indicates that its important institutions to keep checks and balances of the country have long been side lined and made defunct or got defunct. It can be noted that if the important institutions of the country are not functioning properly than this tantamount that the collective leadership (irrespective whether they are in power or are in opposition) of the country is either inefficient or corrupt or both (one of these virtue inefficiency or corruption leads to another).

If this symptoms of inefficiency and corruption amongst leadership, administrators, Judges etc. keeps continuing even after number of election then

it is certain that the very process of selection or election of the leadership is at fault, which then further indicates that it is the fault of the teachers and their masters and their way of imparting education and shaping the society and country.

If the teachers and masters are getting caught up at fault then it is certain that the very spiritual understanding of the area got awry, the saints and sages gone in Jungles or at mountains in their solitude and masters of cunning art entered into the emptied or left over space. Though one can argue on it, but If it is not so than how come basic tenets of economics have forgotten that the Economics is the collection of treaties on science and art, spirit and faith of "Eco- the environment- the ecosystem and brought India to this situation wherein trees and forest were cut to have agriculture and agriculture was replaced to have barren Roads, airports, hotels and it's connected tourism, which collectively lead country to this stage and made its own children's as miserable lot wherein eighty crore people (more than fifty percent population has to be provided with free ration per month.

India, can find some solace from the knowledge and information that they are not the only one in this planet who have reached to this stage rather the fact is that all most all the countries of the world are at one stage or the other in their downward trends to reach at bottom and this is so because all economic theory so far came into practice in last three thousand years -"from Barter system to socialism, to capitalism, to classical economic theory to latest "Neo classical economic theory" have failed leaving its practitioners in lurch and an open space to either develop new theory or return to the basic and perpetual economics of nature.

Positive aspect of this sorry state of affairs in India (and of other countries as well) is that, that at this point all the whimsical, fanciful ideas vanish, dreams and sweet dreams of government servants, policy makers and judiciary evaporates and the people come to terms with the reality and are willing to restart life with the basics.

**A.4.1).** Following can be a few of the parameters by which any ordinary person can ascertain that ground reality of India is not in good shape:

(a). Prime minister office itself accepted that there are eighty crore (sixty percent population of India) people in India which are poor and deserves free ration,(As per: <https://www.india.gov.in/spotlight/pradhan-mantri-garib-kalyan-package-pmgkp>, india.gov.in, national portal of India).

Further the government of India offers only approx. six–eight thousand rupees in three–four installments to crores of farmers which are considered poor as an honorarium in a country which claims it to be agrarian.

(b). There appears to be no social security; one can encounter countless beggars in any metro including India's capital Delhi.

(c). Lead time in delivery of justice, (more than four crore cases are pending in different courts of India out of which ninety thousand plus are pending in Supreme court of India.)? Further there remain no avenues to complain of exploitation and find solace (either by workforce or by owner and even in relationships).

(d). Money spent on education, recovery from diseases and in getting justice from courts, vis. a vis. money spent on health and healthy habits, entertainment and celebrations?

(e). Condition of forest and water bodies, quality of fresh air and water?

(f). Very high noise level in the colonies, market and at religious places. ?

(g). Saints/Sadhus/Fakir, Masters and Priests, Elders and Leaders appeared to have lost faith in them, consequently lost respect in the society hence these are forced to accumulate wealth for their personal survival?

(h). There remains no availability of avenues to seek small favour (say money for travel expenses) in case of adversity at distant places away from one's

home, similarly there remain no avenues to report for small exploitation and get immediate solace.

(i). Value of Indian currency vis. a vis. other currencies of the world?

(j). continuously changing stands by leaders?

(K). Meaning of basic words like, 'Family, Society, Yoga, Dharma–Nirpekshita, Secular, and world is a large family (Vasudhaiva Kutumbakam) are wrongly interpreted?

(L). There appears no guidance available at the local level on what, food we eat, liquid we drink, things we smoke and material we read and watch, which basically shape the citizens, their society and country.

(n). They appear to be lull in business activities in the area of hygiene and cleanliness, entertainment and recreation and teaching of ethics and etiquettes etc.

**A.4.2).** As Faith is innate and central (heart) to every living being, hence when faith is shaken then it is obvious that the heart will function erratically. Medical data confirms that the diseases are increasing at a very alarming rate which clearly point out that the agencies (religious institutions) supposed to provide hope in the society are miserably failing in generating hope among their followers. Can there be worse situation for society, than the unavailability of at least hope?

**A.5).** China which gave way to its old age wisdom and its follow up tradition of "Tao–the way" [which teaches that there is one undivided truth at the root of all thing and it literally means–The Way which can best be appreciated by understanding eighty one poems/subjects presented in book "Tao Te Ching" said to have been written by Lao Tzu approx. 2600 years ago(571 BC)] to currently first to Maoism then to Xiaoism (ways of Deng Xiaoping after year 1970).

**As against Taoism which says that:**

**"Firmly established flexible systems last long"**, these rules as per Tao make people happy. This is so not because it is the best projection which a ruler can do to rule but because these systems are owned, honoured and protected by subjects– the common public. The Maoism and Xiaoism (way Deng Xiaoping) finding it difficult to rule because they have forgotten) omitted the deep rooted and far reaching primal virtues and this duo (Mao and Deng) tried to make "Firm systems on the loosely established norms on the basis loosely established theory and practices of Marx and Lenin. Consequence of this is that a ruler forgets that the:

**"Ordinary people work out of selfishness and fear,  
Wise people work out of faith and mutual trust".**

Further to it these founders (Maoism and Xiaoism) have surrendered themselves to materialism (Materialist try to break the process in as many parts as possible and complicate the rule book so as to earn more) and rebels (rebels generally tries to burn the rule book and then brings lawlessness) which combined, crippled the sensitivity of the vary society the Chinese society when China forces its people to adopt one child norm.

This one child norm has resulted in enhanced insecurity, insensitivity amongst the masses in China. Further this one child norm have created sufficient vacuum in family as well as in society in the China (no brother–brother, brother–sister, sister–sister, no maternal or paternal uncle, auntie, and no friends of brother, sister, uncle or aunty), as nature abhor vacuum this space was filled by money and materialistic accumulation and made people individualistic and self–centred.

Alas! China has moved from its basic inherited tenets of worldly wisdom and universalism to worldly knowledge and individualism. China has paid a heavy maddening emotional price for its growth and development. The growth and development of China contains the curse of countless Chinese people, so much so that it causes maddening effects to all those,(whoever) taste/eat its fruit.

In few of the circles it has been in discussion that China has actually been trapped in, they say where: "Tao– is the way, Mao is the more ways, Xio– is the no way, X is the multiplication as well as negation", China's forward journey is basically ending in criss–cross.

In such a circumstances in China it will be pitiable of us (or anybody else) to expect any kind of rightful help and cooperation rather it is not only the time when everyone should extend help to heal China but more so a basic humanitarian duty to help Chinese to recover from their ill-gotten insecurities and insensitivities and become true inheritance of their age old wisdom of Tao.

**A.6).** The West is busy in making Shirking towers on babbles that even after fighting two fratricidal world wars its thirst and hunger for human blood and flash have not quenched; rather it is observed to be increasing each day. One can appreciate that the satellite industries of these western countries are still of defence production, and it is from which they are maintaining their fire power to tame the errant in their language. Anybody can appreciate, if there is peace and happiness in the world who will buy arms and arsenal from them so, in order to sell and earn profit from their defence production it is necessary that the war must go on; if not in normal course then these must be arranged, somehow or anyhow. Pitiable are the one who got entrapped in their versions of growth and development and gave way to their forest to concrete jungle, agricultural field to so called industrial park, hotels and airport borrowed heavily, devalued their currency and pride. Can such power be trusted for help and cooperation by India?

**A.7).** Industrialisation for the sake of Industrialisation has ruined many a country and deprived the humans from their basic activities and made them jobless and lonely at the lower bracket of society, whereas too many machines had rendered people unhealthy, crippled and quarantined at the higher income bracket of society. This suggests that there needs to be some basic and firm demarcation at country and society level regarding use of machines. For example all the grinding, cutting, slicing and its distribution can be restricted for machines. This activity alone will solve the problem of providing job/work to countrymen to a larger extent. For India agroforestry based economic models can be said to be the better option in place of any other options whatsoever.

**A.8).** India in its long history has experienced that golden Lanka is burnt into ashes and golden birds are looted mercilessly. India in its long history has learned that during the war the first economy is smashed, the source of energy



is crippled and the data centre is destroyed, hence it is expected that India will not get trapped in concurrent rhetoric which world media is professing.

**A.9).** All the religions appear to have lost their relevance (which in a physical world has been demonstrated by Corona–Covid) and basic religion appears to be waiting to get resurrected. Further Corona has proven that the world has become one and In such a scenario it will be all the more important to put the brave front forward and lets redefine India, redefine its government, judiciary, income and taxes, security and safety, energy and entertainment, education and health in such a way that these can sustain itself and provides perpetuity (Sanatanata) to the system.

### **(B). Summary of Proposal**

**B.1).** Our nation –India stands at a historic juncture. The recent cycles of experimentation and centralization have all demonstrated an inherent structural void in the system, while momentarily effective, has failed to sustain continuity or fulfilment of the people's broader aspirations.

Undersigned on behalf of The ‘Resurrection of dharma’ proposes to partner with the Government to design and implement a new governance model — one that blends administrative efficiency with civilizational wisdom. This model, rooted in Dharmic and ethical principles, aims to restore public trust, institutional coherence, and long-term national stability.

Our objective is to transition from political survival to civilizational leadership — positioning India as a model for governance grounded in values, not ideology; in ethics, not expediency.

### **B.2). Organizational Credentials**

‘Resurrection of dharma’ is a socio-economic-religious-political organization working toward the resurrection of dharma and establishment of dharma Sansthan and keeps on submitting/advises governments on national and geopolitical issues, governance, institutional reform, and policy innovation.

**Our core team includes:**

Policy Architects and Cultural Strategists experienced in integrating traditional governance ethics with modern administrative systems, Saints and sadhu's well known for their work on the tenets of Dharma the Sanatana, the philosophical basis of administrative systems which can sustain Sanatana (perpetual), and their modern adaptation within governance and executive design frameworks.

### **B.3). Strategic Context**

The nation's governance turbulence arises not solely from political conflict but from a lack of foundational coherence. Imported political frameworks — electoral democracy, or democratic autocracy — have not organically evolved from the country's social and spiritual soil. **This dissonance has resulted in:**

- I. Institutional instability and weak policy continuity; Public alienation from the administrative state; Erosion of moral legitimacy in governance; and
- II. Absence of a shared national ethos uniting leadership and citizens under a common value framework,

The solution lies in re-rooting governance in ethical sovereignty — a principle that aligns executive authority with moral and cultural legitimacy, ensuring that governance is both efficient and just.

### **B.4). Proposed Framework:**

#### **The Dharma–Centric Governance Model (DCGM)**

'Resurrection of dharma' proposes to co-develop with the Government a Dharma–Centric Governance Model (DCGM) — a structurally modern yet ethically traditional system of governance, integrating three institutional pillars:

**Executive Authority (Rājanīti):** A restructured leadership and decision-making mechanism grounded in duty (dharma) rather than power.

**Advisory Council (Dharma Parishad):** A moral and intellectual oversight body ensuring all policies align with national ethics, social justice, and sustainability.

**Administrative Arm (Karma Mandal):** A results-oriented bureaucracy trained in ethical decision-making, accountability, and citizen service.

**Together, these pillars will:** Rebuild public trust through transparency and service ethics; Create continuity of governance beyond political cycles; Position the nation as a moral and strategic leader in a fractured global order.

#### **B.5). Implementation Roadmap**

Phase Duration :: Key Deliverables

**Phase I:** Diagnostic and Strategic Alignment 3–4 months Governance audit, stakeholder consultations, institutional mapping

**Phase II:** Framework Design and Constitutional Drafting 6–9 months Draft model charter, institutional design, pilot implementation plan

**Phase III:** Institutionalization and Capacity Building 12–18 months Training modules, policy integration, evaluation, and refinement

Each phase will be executed collaboratively with local experts, national ministries, and cultural leaders to ensure ownership and alignment with domestic realities.

#### **B.6). Strategic Advantages for India**

- I. Governance gains moral strength when anchored in timeless ethical foundations. Civilizational Leadership: The nation emerges as a pioneer of value-based governance in the 21st century.
- II. Economic and Diplomatic Resilience: Stability and moral clarity attract investment, cooperation, and soft power recognition. National Cohesion: Unified sense of purpose between citizens, institutions and leadership.
- III. This reform will not only stabilize the present transition but also establish the intellectual foundation of a New Era of Governance — ethical, self-reliant, and globally respected.

#### **B.7). Engagement and Billing Framework**

The proposed engagement is structured as a multi-stage consulting partnership under a Government of India – group ‘Resurrection of dharma’, however as mentioned earlier that we are not a professional consultant hence it is expected that government of India and sensible citizens

judiciously will extend all the facilities along with some honorarium to team members. If need arises we will submit a detailed budget note and payment schedule upon acceptance of this proposal.

**B.8). Partnership Proposition**

‘Resurrection of dharma’ proposes a Joint Governance Reform Task Force co-chaired by representatives from the Government and ‘Resurrection of dharma’ to oversee project design, implementation, and evaluation.

**(C). Concluding submission**

The time has come for a governance renaissance — a transition from the insecurities, instability of imported systems to the confidence of self-rooted order.

By integrating Dharmic ethics with modern administrative science, the proposed partnership will help establish a stable, legitimate, and visionary governance framework capable of guiding the nation through this transformative era, ensuring providence of social security (physical safety and security of food, water, cloth, shelter, education, health, justice, entertainment and basic employment to all the youth and respectable engagement to all the senior citizen), to each and every citizen of India and its genuine guest, which will jointly be managed by society and government. The group ‘Resurrection of dharma’ stands ready to begin with the engagement and request people of Bihar and entire India to come forward and work with us to make our country India that is Bharat once again a healthy, happy and holy country.

Above is submitted,

Yours Sincerely

Narendra Agarwal

For the Resurrection of Dharma,

Website: [resurrectionofdharma.com](http://resurrectionofdharma.com), dated: 06.11.2025, Delhi, India

## **Bihar assembly election November 2025: Part-2**

**Subject: Submissions in addition to letter dated 06.11.2025 on the “Bihar assembly election November 2025 vis. a vis. need of revamping the system of management of family, society and government of India as per the dharma (basic religion) and reestablishment of Dharma Sansthan (religious institutions) to take care of complete social security (i.e. security of physical safety, and security of air, Food, water, cloth, shelter, education, health, Justice, entertainment and avenues for employment and expression of creativity etc.) to all the citizens and genuine guest of India in a systematic and time frame manner – An expression of interest (suo moto) to offer consultancy to ease the tension of the people of Bihar and that of entire India, a pragmatic way forward -- regarding**

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5. Honourable Shri Amit shah, Minister of Home affair,
6. Honourable Mr S. Jaishankar, Minister of external affairs
7. Honourable Shri Suman Bery, Vice Chairperson of NITI Aayog,

### **Respected fellow citizens of India**

In continuation of submission dated 06.11.2-25 following is further submitted, submissions in this letter consists of **(A).** Broad outline, **(B).** Concluding submission,

#### **(A). Broad outline**

First three points **(A.1 to A.1.3)** are repeated herein with some addition and after that fresh submission (From Point **A.2** onward) is made and is followed below:

**A.1).** Undersigned do not think that this article had impacted voting on 06.11 and will impact so in the upcoming voting dated 11.11.2025 for the ongoing

election legislative assembly in any way, however it is expected that this article will definitely initiate discussion in the Bihar as well as in entire country on the necessity of holding such election and maintaining of all the twenty eight states for the growth and development of the country and of its populace.

**A.1.2).** It is being discussed in intellectual class that: assembly election and Assembly election in Bihar is the sum negative (not even zero) game, where everybody in Bihar as well as in India loses Irrespective of who wins and become MLA and who all combine and form the government and become minister or chief minister.

Further it is also being discussed that assembly election in Bihar is a self-styled obsession of the leaders to continue to befool themselves and their followers and another round of effort of people of Bihar to get some solace in place of being cheated, looted, diseased, and befooled and then surrounded by the feeling of hopelessness and helplessness.

Still further, it is also being discussed that Assembly election in Bihar is a race by the dealers of scrape and master of cunning art to convert Bihar and also an entire India to convert these entities into scrapyard and animal kingdom. An in-depth analysis of the current status of Bihar and that of India and the world along with the offer of consultancy to improve upon is given in the points below.

**Note:** To me there is no need for Vidhan sabha, Vidhan Parishad and other constitutional bodies i.e. there is no need for any MLA, MLC, Municipal representative, Panchayat in Bihar (as well as in the entire India). Members of Parliament supported by a small team of selected representatives per constituency is sufficient to administer/manage and facilitate the area. [As per government record currently Bihar have minimum per capita income of approx. 55000 thousand per annum per person but if one roam freely around the area then one will also and easily witnesses 'abject poverty and unhygienic conditions prone to all kind of diseases prevailing across the Bihar [including in Patna and in famous IAS colony (where myself have stayed for sufficient time during my solitude)]. Unhygienic condition in Bihar speaks of itself when one find that Doctors in Bihar attract the highest dowry (next to IAS/IPS) whereas

politician hardly attracts any dowry and the sale of mosquito repellent, medicines supersedes any other item including single food grain (Rice, Wheat or Pulses etc.).

**A.1.2).** Undersigned, Narendra Agarwal (aged fifty nine years), Key person of group (Resurrection of Dharma) is a bonafide resident of India, whose brief profile can be viewed from the social site LinkedIn/Facebook, through our website: [resurrectionofdharma.com](http://resurrectionofdharma.com). Further, the website also showcases undersigned preparation behind the claim to offer subject consultancy through the freely downloadable books which are not made available in the open market (Books namely:” Mita–Life Style Agenda, Divincracy (Divine democracy), Kaam ki Baat and Alternate economy” contains broad agenda for the country and the world) and through the links of the interviews and podcasts placed therein. Further, for a ready reference link of two podcast are as below:

<https://youtu.be/FD21cRfBmjs?si=w4wYpanTGR0fWiRH>,

and, <https://youtu.be/-8H6j9mmY5M?si=eKI22EBfQlaNKzD5>,

Further, undersigned do have a feel of country and did travel and stayed in the entire country mainly during its solitude from the year 2019 till December 2024 whereas particularly in Bihar and Jharkhand Region it stayed there from March, 2019 to September 2019 (In Patna, Sitamarhi, Sasaram and Ranchi) and then from July 2020 to January 2022 (In Patna) and submission made herein can be considered as a firsthand experience and not a chapter learned from the books written by somebody else.

Undersigned further wishes to submit that it is not a professional consultant and the present offer for subject consultancy is being submitted on the instructions of quite a few of respected Saints, Sadhu, Sadhvi, experts and masters for to restore the glory of our civilisation from the abode of Himalaya to the plains of India up to the Indian Ocean, guiding mankind of the entire world to abide by the nature and lead healthy, happy and holy life.

**A.1.3).** When terms like: brain drain, money drain, favouritism and corruption start getting used with respect to a country then it indicates that its important

institutions to keep checks and balances of the country have long been sidelined and got defunct.

It can be noted that if the important institutions of the country are not functioning properly then this tantamount that the collective leadership (irrespective whether they are in power or are in opposition) of the country is either inefficient or corrupt or both (one of these virtue inefficiency or corruption leads to another).

If these symptoms of inefficiency and corruption amongst leadership, administrators, Judges etc. keeps continuing even after a number of elections then it is certain that the very process of selection or election of the leadership will become faulty. This phenomenon indicates that it is the fault of the teachers and their masters and their way of imparting education and shaping the society and country. If the teachers and masters of a country are getting caught up at fault then it is certain the real saints and sages must have gone in their solitude and masters of cunning art and pseudo/occult sciences must have entered into the emptied or left over space which can say to be sufficient to break the hell in the open circumventing the very spiritual understanding of the area.

**A.2).** In spiritual circles it is said as soon as the Mahabharata ended the Power of the Gandiv (bow and arrows of Arjun) too has ended, and as soon as the lord Krishna left darkness start descending and Dark-Age or black-age or Kala Yug or Machine-age (kal-purja age) or Kalyug or era of kal-kali begin. With the onset of Kalyug all the sages put back their feet and confided themselves in their solitude and prayer.

It is said that, with the onset of Dark(black) age all the Nighty-Owls, Batman, Spiderman, hunters, robbers, thieves, seductress, magician, operator of dark web, masters of cunning arts, black magic and pseudo-science, and other creatures and preachers who generally work in the dark got active and started their activities.



Common people under the influence of darkness and devoid of proper protection and guidance from saints and sages got themselves easily attracted to the masters of cunning arts and black magic.

First effect of dark age appeared when people, devoid of day to day blessings, blinded by Dark-Age, intoxicated by wines prepared from rotten fruits and cereals made became unaffectionate, disrespectful and weakened that they could not afford to maintain the respectful and dutiful towards the elders, birds and animal, flora and fauna, fishes and aquatics consequentially got debarred of mutual cooperation from these hence got disappointed.

Disappointed so people instead of self-correction and remained rooted to the ground, instead of accepting the holy and rejecting the folly took this incident of non-cooperation in their day to day work specially agriculture as an attack on their so called supremacy.

Then there comes the Satan in the dress of saint who advised people to tame the pets, to take control of the pets by somehow or anyhow even if it calls for killing the calf or castrating the bull, by piercing their nose and putting thread/rope in it, by putting permanent weight on rebels and keeping them in captivity and confinement. These foes in the dress of friends further advise people to treat and use these as a useful item to its fullest. These Satan's in the dress of saints, foe in the dress of friends further advised people that it is a sign of strength to have animals and gold in one's custody, to use the environment for one's advantage, and whoever has more of these at their disposal will be the powerful lot. All these have brought in a paradigm shift in peoples thought process and consequential behaviour and action.

This idea of using the environment for individual advantage has caused enormous atrocities on animals, especially on the cow clan. Castration of bulls making them ox and using them as slave animals in farming has brought in the curse of the Bull and Cow in the entire food we eat and milk we drink.

It can be termed as the biggest surprise that how come entire communities have forgotten the basic fact that "it is the food/milk which decides the mood

and the water which decide the voice" and got itself degraded/downgraded to the bottom, that too in countries like India which claims to have the largest and biggest wisdom in its courtyard. It is even more surprising that most of the new found religion in the last three thousand years which talks about elevating human consciousness kept silent on this very basic issue of drink and dine which alters the entire human psyche and its dynamics. Alas!

For India this utilitarian behaviour toward cow clan is more surprising that the majority of its people widely worship Nandi (Bull) in the temples of Shiva and Cow as mother. Further it looks very odd to appreciate that how come this real life atrocities and cruelty toward cow clans is ignored by scores of pundits, saints and sadhus who keep on chanting and speaking on mother cows and Lord Shiva and his courtiers. Disrespect to such preachers, poverty to such communities and slavery to such countries are natural consequences of ill-treatment toward the cow clan.

Those who are drinking cow milk and then eat beef can be said to have become insensitive like a machines and somewhere or the other they have also surrendered themselves to be used like machines and shouldn't be any surprise if these get turned toward fratricide and genocide.

Increased consumption of beef in countries having a hot desert or cold atmosphere of icy packed countries has prompted them to augment dairy business in countries like India through disbursing soft loans and other promotional schemes for larger use of dairy products so that the continuous demand of beef can be met with. Result of this can be witnessed in the increased consumption of tea and coffee added with milk and sugar. This has further compound the problem and accentuated the crime against cow clan and also resulted in utilization of twenty-five to thirty percent of most fertile land for cultivation of grass, sugar cane, tea and coffee, which can be said to be a major reason of deforestation and there upon climate change and all round misery.

**A.2.1).** Alas! Even the entire breed of Sadhu and Sadhvi, happy guru and Sad-guru got corrupted to the core by drinking milk collected by inducing crime on animals so much so that their writ no longer runs in the society. the craze of extra milk have corrupted its children from such an early age that when they

grow-up they don't feel it to be (debarring calf's to have milk of their mother, Killing and castration of male progeny) crime at first place and even doesn't bother to those who keep on chanting slogans in praise of mother cows and the powerful Nandi.

It can be said that the genres of Sadhu, Sadhvi's, Swami's, Sanyasi, Sannyasin need self-purification, deep meditation and large yajna (selfless work) shunning all the comfort. This is a necessary first step for restoration of their own trust and confidence in them and becoming entitled again to lead the masses and bring glory.

Let's pray to the Almighty to give us sense and sensibility for us to restrain ourselves in committing further crime on Cow and Bull and enough strength to restore the respects of entire living beings and non-living and resurrect our civilizational glory.

**A.3).** When myself is coming out from Bihar after passing approx. two years of my self-acquired solitude (between March 2019 to Jan 2022) a professor and a chief advisor to Bihar government during a courtesy meeting asked me, "What all you have observed in Bihar, which can say to be unique to Bihar, and what's your take on its past and present and what is view on its future perspective"? In response to this query my submissions to them is reproduced below in the form of following question which myself had asked from thousands of people in Bihar and answer received:

**Question:** i). What's the biggest weakness of Bihar? ii). What is the biggest strength of Bihar? iii). If Bihar has gone down who can be held responsible and if Bihar has to rise again who will take the lead?

**Answer:** Surprisingly in response to all the above three sub-questions everybody (which includes: commoner, academicians, bureaucrats, Public servant, Shopkeepers, businessman, Priests and Politician), answered in just one word: 'Bihari's', i.e. it is we-the Bihari's ourselves.

**Question:** If geography of any area is plain and fertile, which has plenty of water and blessed with year round sunlight and where people are also hardworking (diligent, industrious, studious, painstaking etc.) how that area should be and what should be the condition of people living there?

**Answer:** It has to be a highly developed society encompassing a big forest in its surroundings with all kinds of wealth in its coffer.

**Question:** How do you feel when even an open source point outs to the following major problem in Bihar and also in Bengal? Following are the eighteen most prominent problems which are widely being pointed out:

1. High Unemployment Rate
2. Poverty and Low per Capita Income
3. Agrarian Distress
4. Frequent Floods and Droughts
5. Poor Infrastructure Development
6. Low Industrialization
7. Corruption and Bureaucratic Inefficiency
8. Weak Healthcare Infrastructure
9. Low Literacy and Education Quality
10. Migration of Skilled Youth
11. Poor Law and Order,
12. Weak Governance and gap in Implementation
13. Population Pressure,
14. Caste-based society, Social Inequality and its Politics,
15. Inadequate Sanitation and Clean Water Access,
16. Lack of gender equality,
- 16.
17. Environmental Degradation
18. **The biggest problem:** Most of the people appeared to have lost faith in institutions, leaders and are feeling hopelessness and helplessness which made them sarcastic, evasive etc.

**What is your take on above?**

**Answer:** Those, In spiritual circles they say that the concurrent ground reality of Bihar and Bengal which are bestowed with all kind of resources required for

being healthy, happy and holy appears to be a hidden curse of someone which we are carrying forward, or mirage, a myriad or an effect of Maya otherwise such a scenario (i.e. an area having all kind of problem so much so that even the name Bihari- Bengali become synonym of Problem, Joke, abuse etc.) could not have succeeded for so long.

These in spiritual circle say that the dawn is about to come and this a time of prayer and self-correction for us the people in Bihar- Bengal and entire India. It is also a time for us to make correction in our food, water, drink, aphrodisiac, cloths, shelter and the way be behaved with self, family members, in society and also the way we entertain ourselves etc. They say it is time for us to make correction in our behavior toward nature and also to get prepare for bigger churning which will take place once we start correcting ourselves so that all that is folly can be rejected and all that is valuable can be accepted.

#### **B). Concluding submission**

The time has come for a governance renaissance — a transition from the insecurities, instability of imported systems to the confidence of self-rooted order.

With the above understanding, the undersigned proposes a partnership with the group Resurrection of Dharma and the government of India and ensures that this will help establish a stable, legitimate, and visionary governance framework capable of guiding Bihar and the entire India to restore its glory.

The group 'Resurrection of dharma' stands ready to begin with the engagement with the government of India and request people of Bihar and entire India to come forward and work together to make India that is Bharat once again a healthy, happy and holy country – "Owner pride and neighbours guide".

Above is submitted,

Yours Sincerely

Narendra Agarwal

For the Resurrection of Dharma,

Website: [resurrectionofdharma.com](http://resurrectionofdharma.com), dated: 08.11.2025, Delhi, India

## **Bihar assembly election November 2025: Part-2**

**Part-3, Bihar assembly election November 2025:**

**Subject: Submissions in addition to letter dated 06.11.and 08.11.2025 on the “Bihar assembly election November 2025 vis. a vis. need of revamping the system of governance of Bihar as well as that of entire India and accordingly submission of this (through this open social media post ) “Expression of interest to offer consultancy work (suo moto) to revamp the entire system of governance (as per the basic tenets of Dharma – the basic religion) in Bihar as well as that in the entire India so that a providence of complete social security (i.e. security of physical safety, and security of air, Food, water, cloth, shelter, education, health, Justice, entertainment and avenues for employment and expression of creativity etc.) to all the citizens and genuine guest of India in a systematic manner can be assured–regarding**

**CC:** 1. The Excellence Ms. Draupadi Murmu, President of India,  
2. The excellence Shri C. P. Radhakrishnan, Vice President of India  
3. Honourable Mr Narendra Modi, the Prime minister of India,  
4. Honourable Shri Om Birla, Speaker of the Lok–Sabha  
5. Honourable Shri Amit Shah, Minister of Home affair,  
6. Honourable Mr S. Jaishankar, Minister of external affairs  
7. Honourable Shri Suman Bery, Vice Chairperson of NITI Aayog,

**Respected fellow citizens of India**

In continuation of submission dated 06.11 and 08.11.2025 following is further submitted, submissions in this letter consists of **(A).** Broad outline **(B).** Concluding submission,

**(A). Broad outline**

**A.1).** At the onset it can be submitted undersigned do not have any desire to hold any constitutional post whatsoever but firmly can submit that the implementation of the agenda submitted herein (and consequently offer for consultancy on free basis) is the only option for Bihar and entire India to survive and sustain itself and in coming days exhale and guide the comity of nation in

the world. Declining/ignoring the entire offer or manipulating with the submission will only lead Bihar and entire India to implode and surrender at feet of so called self-styled master of the world, howsoever current leadership of Bihar and that of entire India (in power or in opposition) claim themselves to be smart/intelligent or godsend character.

This submission can say to be an outcome of consciously and closely observing the political and its related social-economical and religious turns of events since January 2003 (that is in the last twenty two years plus), wherein undersigned feel compelled to do so as a last resort to improve upon the ground reality of Bihar, India and that of the entire world so that we can survive the onslaughts and stand to restore the glory of Bihar (entire India) and that of our civilisation. Further, this submission is made only after thoroughly interacting with all sorts of political leaders (King and king makers and also with the persons behind the so called king makers i.e. makers of the king makers), documenting the agenda and its wherewithal, taking feedback from the masters, saints and sadhu's/Sadhvi, elders and young generations (so called Zen-Z) alike and after observing the turns of events and event management in the latest Bihar assembly election-2025.

**A.2).** Undersigned submit herewith that the article dated 06.11 and 08.11.2025 were neither made to impact the voting in the Bihar legislative assembly election and result indicates that nor these articles have impacted the election. Further, it was submitted that assembly election in Bihar is the sum negative game (not even zero), where everybody in Bihar as well as in India loses Irrespective of who wins and becomes MLA and who all combine form the government and who become minister or chief minister.

Further it was also submitted that assembly election in Bihar (and also in all other states of India) is a self-styled obsession of the leaders to continue to get befooled, cheated, looted, extorted by multiple foreign forces in one pretext or another. They say that assembly elections in Bihar (and also in the entire India) are a race by the dealers of scrape and master of cunning art to convert Bihar and also an entire India to convert these into scrapyard and animal kingdom.

To us there is no need for Vidhan sabha, Vidhan Parishad and other constitutional bodies i.e. there is no need for any MLA, MLC, Municipal representative, Panchayat in Bihar (as well as in the entire India).

**A.3).** To present the current status of Bihar, India and that of the world, open sources (Google and artificial intelligence) is being referred and information so received from these sources is reproduce alongwith our note on it at point no. **A.9** (i.e. at point no.: **A.9.1**, **A.9.2** and **A.9.3**).

One may surprise that even with such an open presentation of large scale problem people and their respective leaders (religious and political) found to be either unconcerned, ignorant, self-obsessed, egoist and consequently idiots or are not having the solutions of the problem and as such left with no other option but to eat, drink, smoke, give sermons and pass the time.

Further, surprisingly, when one asks Google-AI, “what is the solution for the problem Bihar, India and collectively the world is facing, Google gets razzle-dazzle and the entire superiority of AI (artificial intelligence) gets fizzled out in answering this question.

**A.3.1).** Further, it is submitted that till now we couldn’t find even a single professional consultancy firm whose majority of board of director are Indian or can say to have basic understanding of “Bhartiya (Indian) perspective of Dharma, Artha (economy), kaam (work), Rajniti (Politics), Rajya (Country and governance), and Moksha (Freedom)]” while offering the solution, though their exists plethora of consultancy firms which are operating in India and advising the government of all the states, to NITI Aayog and also the government of India for example: McKinsey, Boston Consulting Group (BCG), and Bain & Company, Deloitte, PwC, EY, and KPMG).

**A.4).** That the letter dated 06.11 and 08.11.2025 was expected to be considered as a proper offer (though sue motto) for the revamping of the system of governance in Bihar and that of entire India) so that all the citizen of Bihar and that of entire India gets the complete social security (i.e. security of



physical safety, and security of air, Food, water, cloth, shelter, education, health, Justice, entertainment and avenues for employment and expression of creativity etc.) in a systematic and time frame manner, however we are not in receipt of any acknowledgement so far. This is for the information of fellow citizens of India, Her Excellency of India and other Honourable in the address list. Further this fresh submission is made to expedite the proposal and also submit a few other points which are considered worthy for perusal in this regard. Further, a hard copy of this letter and also of previous ones can be submitted if the same is asked for.

**A.5).** Without going much on the details of what happened in the Bihar in previous eras and in the last three thousand year of this era (which is called Kalyuga) it can plainly be said the manner in which turn of events culminated in the Bihar (and also for that matter in Bharat), Bihar has witnessed sufficient tantrums, turmoil and upheaval which no other area can said to have witnessed and as such make Bihar (Bharat) capable enough to think, plan and execute requisite changes in the manner of running and managing of the family, society and country and provide its citizen a platform wherein they can lead a healthy, happy and holy life and become an example for the world to replicate the same and enjoy with the rhythm it will provide.

Here, it may be noted that though Sri Lanka, Bangladesh and many other countries in Asia and African and Latin America are witnessing the similar change but cannot be considered a fit country to experiment the change being submitted herein, because of the simple reason, that most of the people living in these countries appeared to have lost track of the dharma and it's the Perpetuity (basic religion which in Sanskrit called Dharma the Sanatana) and its systems of division of rights, responsibility and income/yield/resources which Bihar (India) is lucky enough to maintain its remembrances even now.

To come out of doldrums, what is needed in Bihar (Bharat) is basically resurrection of dharma and establishment of Dharma Sansthan, elimination of evil forces and elevation of rightful/Saintly forces. Historically, Mother Sita (Sita –Ram) from here (Sitamarhi, Bihar–India) is an example that had terminated the

reign of terror of Ravana and can say to be a partner in establishing the much talked about Ram Rajya.

As per the masters and people in the spiritual circle it is being said that the current situation of the world can be equated to that of the situation during the rule of Ravan and as such repetition of similar ending can be expected in coming days that the settling of Ram–Rajya is on the way. These masters say that the governance in Sri Lanka has already been changed to become friendly to India and now the process of revamp in India and the entire world can say to be in the offing. [Here it will also be worthy to mention that anybody if take up solitude and visit area surrounding Sitamarhi (India) and adjoining area in Nepal (Janakpur) will have the feeling that this area in the coming days are once again going to lead the show in the world and establish governance as per Dharma the Sanatana.]

**A.6).** Bihar is a plain and fertile area which receives sufficient rainfall and large influx of water from Himalayan region (river Ganga, Kosi and Gandak) as well as from the Amarkantak region (Sone river) which can say to be much more than the required to have bigger trees and thick forest which can cater to the large requirements of entire India of various forest produce and wood for energy. When roof-top and urban farming are available, doing normal agriculture (organic or otherwise) in Bihar is sheer wastage of rich geographical resources and can be said to be non-cooperation in reducing or counter balancing the ill effect of global warming.

**A.7).** Economy based on tourism and remittance will always be dependent on others, and it can never become self-sufficient. Economy based on tourism and remittance is a bad idea and sure shot way to get faulted whether it is pleasure tourism in Srinagar or Switzerland, or religious tourism or even educational and medical tourism, bomb blasts, abduction, misbehaviour, and spread of diseases can any time dwindle the entire economy based on income from these sources. Being dependent on the income generated/received from the tourist and remittance can be a good proposition for priests in Churches, Maulvis in

mosques and beggars sitting outside these institutions but not for the society and country. Any tourism development based on remittance, religion, education, health/medical is bound to create a hypocritical society and country and bound to generate complexes (inferiority or superiority) in the locals and may develop or attract begging and flash trade and as such to be avoided by Bihar as well as by India.

All the religions appear to have lost their relevance (which in a physical world has been demonstrated by Corona-Covid) and basic religion appears to be waiting to get resurrected. Further Corona has proven that the world has become one and In such a scenario it will be all the more important to put the brave front forward and lets redefine Bihar (India), redefine its government, judiciary, income and taxes, security and safety, energy and entertainment, education and health in such a way that these can sustain itself and provides perpetuity (Sanatanata) to the system.

**A.8).** Industrialisation for the sake of Industrialisation has ruined many a country and deprived the humans from their basic activities and made them jobless and lonely at the lower bracket of society, whereas too many machines had rendered people unhealthy, crippled and quarantined at the higher income bracket of society. This suggests that there needs to be some basic and firm demarcation at country and society level regarding use of machines. For example all the grinding, cutting, slicing and its distribution can be restricted for machines. This activity alone will solve the problem of providing job/work to countrymen to a larger extent. For Bihar ( and also in entire India) agroforestry based economic models can be said to be the better option in place of any other options whatsoever.

#### **A.9). what are main problem of Bihar, India and the world**

**A.9.1).** what are Bihar main problems (as per open source –Google, AI):

Bihar's main problems include severe **underdevelopment in infrastructure, education, and healthcare**, leading to high unemployment and poverty. The state is heavily reliant on agriculture, which is largely unproductive, while its

industrial sector remains weak. Other significant issues are poor disaster management, particularly regarding floods, and issues of corruption and gender inequality.

### **Economic and Employment Challenges**

- **Over-reliance on agriculture:** Agriculture employs over 70% of the workforce but contributes less than 20% to the state's GDP, indicating low productivity due to outdated methods and lack of investment in skilled training.
- **Low industrialization:** The industrial sector is underdeveloped, deterred by poor infrastructure, unreliable power, and bureaucratic hurdles,
- **High unemployment:** Bihar lags behind other Indian states in key labor market indicators, with a significant problem of job creation.

### **Infrastructure and Social Issues**

- **inadequate infrastructure:** Roads, railways, power, and health facilities are underdeveloped, hindering connectivity and economic growth. Recent heavy rains exposed the vulnerability of public buildings and roads.
- **Poor education system:** The education system is challenged by a lack of resources, untrained teachers, and high dropout rates. Gender disparities are also significant, with low school attendance among females.
- **Healthcare deficit:** The state faces challenges in its health infrastructure, leading to issues like high maternal mortality rates and malnutrition.
- **Flooding and disaster management:** Recurrent monsoon floods in northern Bihar displace families and damage infrastructure, and there is a need for more proactive disaster resilience measures.

### **Governance and Societal Issues**

- **Corruption:** Corruption remains a significant factor influencing public sentiment and hindering development, according to.
- **Poverty:** Bihar has a high rate of urban and rural poverty, which is exacerbated by unemployment and lack of opportunities.

- **Gender inequality:** Challenges persist, including low female literacy, child marriage, and limited participation of women in the workforce, according to The Hindu.
- **Spending leakage:** A significant portion of the money spent in Bihar leaves the state, weakening its economic self-sufficiency.

**Note:**

- i). Exploitation of the masses by government employees, small businessmen, their family members along with havoc of bouncers of small time money lenders and micro-finance companies can be said to be wrecking the backbone of Bihar's the people of Bihar.
- ii). It is submitted that if Her Excellency feels that initiation of restoration work can also be started from Bihar and then can be advanced to the entire India, then the government of India can Initiate worldwide correction by opening up agencies like DFID or USAID.

**A.9.2). what are India's main problems (as per open source –Google, AI):**

India's main problems include poverty, unemployment, and inequality, along with issues like corruption, a strained education system, and inadequate healthcare and sanitation infrastructure. Environmental concerns such as pollution and water scarcity, along with social challenges like gender discrimination and the impact of the caste system, are also major issues.

**Economic challenges**

- **Poverty:** A significant portion of the population lives below the poverty line, with disparities between rural and urban areas.
- **Unemployment:** This is a major issue, especially for young people, with many educated individuals struggling to find jobs.
- **Inequality:** There are significant disparities in wealth and opportunity, often linked to factors like caste and gender.

**Note on India's main problem:**

i). The most surprising of all the above is that the government of India does not appear to be much bothered to find out solutions for the above problem and without finding the solution is going haphazardly and getting itself caught in a long term trap and as such deserves to be thoroughly reviewed.

In such a situation it will be prudent that India should go all out to first work to find the integrated solution for the above problem then only go for other big projects. It is requested that India may review the entire scenario in this light as well.

Conduction of election in any state or all states or for that matter proposed Loksabha election in 2029 in India without any course correction will display India's acquired habit of keeping on entering into the dark tunnels one after the other. In the present scenario, when we are offering proper consultancy without any exorbitant fees this attitude of keeping on remaining to be in the oblivion appears more awful.

ii). India, with its vast geography and rich heritage is not only responsible for itself but also responsible for maintaining its culture so as to maintain the culture of the entire world. Similarly the world is also dutiful to cooperate with India so that it remains able and capable to maintain the tradition and culture and not let them get dithered away.

In this regard my latest podcasts: <https://youtu.be/FD21cRfBmjs?si=suRB9ZInfuh9dBy0>, which reveals more than its hide of the ground reality and is worthy to be appreciated.

**A.9.3). what are World's main problems (as per open source –Google, AI):**

i). The world's main problems are a complex mix of environmental, social, and economic issues, with climate change, poverty, and conflict being consistently highlighted as the most pressing. Concerns about employment, job security, Loneliness, high debt, and the increasing cost of living are widespread.

ii). inequality (both income and gender), Poverty, food and water insecurity, and threats to human rights.

iii). Rising sea levels, extreme weather and threats to ecosystems and resources like food and water. Air and water pollution continue to be major problems affecting public health and the environment

iv). Inequities in access to healthcare and education, and issues like brain in the drains, epidemics and pandemics.

v). Persistent conflicts and security threats destabilize regions, cause immense suffering, and hinder development.

vi). The more surprising of the above is the fact that the leading countries of the world who flaunt them to be masters of the world along with the United States nation does not appear to have solutions for the above problem and without finding the solution these (players, countries and entities) keeps on advising or dictating terms and conditions to the so called third world countries of the world, to do this, to buy that, to invest there and to focus here is going for the election.

**Note on World's main problem:** in such a bizarre situation even a novice will say that the entire system is at fault or have gone haywire and needs resurrection but unfortunately the leading countries and the United Nation does not appear to be thinking on this line.

In such circumstances it can be appreciated that those agencies which are trying to be god-fathers/mother are not so and have already been proven to be a miserable lot in front of the problem of the world and as such can hardly be expected to help solve the problem of India, hence people of India and its government needs to review the entire scenario in this light as well and take the matter in its own hand.

## **B). Concluding submission**

**B.1).** We tried to find out the solutions of the above and it can be said that with the blessings of elders and well-wishers of countless that we become able to offer broader views on the large number of social- economical-Dharmic (religious) and Rajnetic (political) issues and also become able to offer a

pragmatic forward so that an individual as well as collective healthy, happy and holy life can be achieved (though it took more than twenty years to discuss and document the details). We are of the view that resurrection of Dharma and establishment of Dharma Sansthan will be the only alternative left with mankind and for which revamping of the system of governance in accordance with it in quite a few countries will be its first step to be initiated and implemented.

Undersigned, Narendra Agarwal (aged fifty nine years) a bonafide resident of India, Key person of group Resurrection of dharma, whose brief profile alongwith preparation behind the claim to offer subject request can be viewed through our website: [resurrectionofdharma.com](http://resurrectionofdharma.com). The website contains agenda for the change through the freely downloadable following books (books are not placed in the open market):

1. Mita lifestyle agenda (book contains 102 topics on socio- economic- religious – political agenda for the society, country and world), [manuscript of this book was acknowledged by the President of India Excellence A. P. J. Kalam and appreciated by the sitting President of Pakistan in 2008 besides many ministers and who's who in India].
2. Dharyate iti Dharma (revisit of Tao Te Ching by Lao Tzu), (Appreciated by Prime minister of India Mr. Narendra Modi)
3. Divincracy (Divine Democracy) – revisit of Hind Swaraj by M.K. Gandhi – (Acknowledged by Prime minister of India Mr. Narendra Modi)
4. Global Order in the Eyes of India (in Hindi- Bharat ki nazar me Vaisvik Vyavastha),
5. Kaam ki Baat (in Hindi – On water, land and forest),
6. Alternate economy – Natural systematic economy, in English,
7. Something on religion and related issues-need for its assimilation (What, Why and how of assimilation of religion and restructuring of economics, Judiciary and administration, and its urgency),

Apart from books on agenda, a few open letters and links of the interviews and podcasts are also placed there.

**B.2).** The time has come for a governance renaissance — a transition from the insecurities, instability of imported systems to the confidence of self-rooted



order and for the same the undersigned proposes a partnership with the group Resurrection of Dharma and the government of India and ensures that this will help establish a stable, legitimate, and visionary governance framework capable of guiding Bihar and the entire India to restore its glory.

At this juncture, undersigned wishes to submit that these letters/offer for consultancy are being submitted on the instructions of quite a few of respected Saints, Sadhu, Sadhvi, experts and masters for to restore the glory of our civilisation from the abode of Himalaya to the plains of India up to the Indian Ocean, so that we all lead a healthy, happy and holy life and guide the world to follow the suite.

We would like to submit that we have already forwarded emails to this effect to the entire addressee in the list. Further we also wish to submit that such an offer has already been sent to the government of Nepal, Indonesia and more so are in the offing.

Finally we would like to submit that the group 'Resurrection of dharma' imbibes people of Bihar and that of entire India to come forward and joins us in our effort to make India that is Bharat once again a healthy, happy and holy country – "An owners pride and neighbours guide".

Above is submitted,  
May god bless India,

Yours Sincerely

Narendra Agarwal

For the Resurrection of Dharma,

Website: [resurrectionofdharma.com](http://resurrectionofdharma.com), dated: 21.11.2025, Delhi, India